

Hart County 4-H Hart Beat

May 2024

Hart County Extension
Office
505 A.A. Whitman Lane
P.O. Box 367
Munfordville, KY 42765
270-524-2451

A note from Julia.....

Summer is almost here! We have many exciting events planned for this summer. Teen Conference will be in June at the University of Kentucky Campus This is a wonderful leadership opportunity for Teens.

The county fair will be the 1st week of July followed by 4-H Camp July 8th-11th! We plan to have the same line up events at the county fair as usual including Bicycle Rodeo, Fashion Revue, Fried Pie Contest, and Blackberry Cobbler Contest.

If you are interested in participating in any fair or summer events please let the office know! We currently have a wait list for boys to attend summer camp. The girl cabins are almost full as well. Turn in those camp applications ASAP if your child is interested in attending.

Sincerely,



Julia Wilson
County Extension Agent
For 4-H Youth Development

4-H Foundation Scholarships

4-H Foundation Scholarships are due by **May 17th**. Applications can be found online at www.kentucky4hfoundation.org

Please contact the office if you have questions.

4-H Council Meeting

The Hart County 4-H Council will meet on **May 14th** at 5pm at the Hart County Extension Office. If you are interested in being a part of the council we would love to have you!

ILLUMINATE KENTUCKY 4-H



Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities
accommodated
with prior notification.

Drone Club

Open to 6th grade & up



Upcoming meeting date:

May 3rd



Horse Club



This club is great for all ages! You do not have to own a horse to join! The club meets at 6pm at the Extension Office.

May 6th



Art Club

This club is open to youth ages 9-18. The club meets at 3pm. Please call the office to sign up

May 14th



Cloverbud Art Club

The Cloverbud art club is open to ages 5-8. The club will meet at the Extension Office at 3pm in odd months September - May.

May 22nd- Glaze Bowls

Homeschool Hawks

The Homeschool Hawks 4-H Club is open to Hart County Homeschooling families. The club meets at the extension office 4pm-5pm.

May 13th



Cloverbud Club

The Cloverbud Club is open to ages 5-8. The club will meet on the 2nd Wednesday at 4:30pm at the Hart County Extension Office.

May 8th

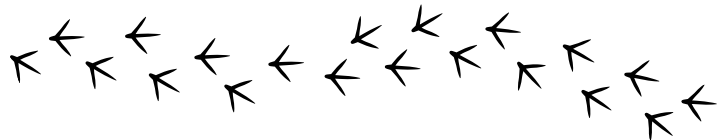


Poultry Club

Interested in showing chickens at the county fair? Want to learn more about chickens? The club meets at 4:30pm at the Extension Office. Open to all ages



May 22nd



Project Day Camp

Save the date! Project Day Camp will be on Friday, **June 7th**. Youth will be making entries for the fair.

Cloverbud Camp

Cloverbud Camp is a great opportunity for our younger 4-h'ers to experience camp! **June 21st-23rd** at West Kentucky 4-H Camp.

The cost is \$160 for cloverbuds (5-8 years old) and \$150 for adults (an adult must attend with their cloverbud). The program will start around 4:00 p.m. on Friday and will complete at lunch on Sunday.

For more information and to pick up registration form contact the Extension Office. The deadline to sign up is **May 8th.**



JOIN US FOR
WEST KY
4-H
CLOVERBUD
CAMP

JUNE 21-23 IN DAWSON SPRINGS, KY

ADULT(S) MUST HAVE A BACKGROUND CHECK ON FILE WITH THE COUNTY EXTENSION OFFICE
ADULT MUST ATTEND WITH THEIR CHILD/CHILDREN

\$160 - CLOVERBUDS (5-8 YRS OLD)
\$150 - TEEN (16 & UP) & ADULTS

REGISTRATION DUE TO THE Hart County Extension Office BY WEDNESDAY, MAY 8th

EVENTS

Ag, Canoeing, Cooking, Crafts, Fishing, Low Ropes, Nature, Recreation, Swimming

For more information contact the Hart County Extension Office :
Phone: (270) 524-2451

Cooperative Extension Service
Agriculture and Natural Resources
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT
Statement of Purpose: The College of Agriculture, Food and Environment is committed to providing leadership in the areas of agriculture, food, and the environment. The College is dedicated to providing high-quality education, research, and extension services to the people of Kentucky. The College is also committed to providing leadership in the areas of agriculture, food, and the environment. The College is dedicated to providing high-quality education, research, and extension services to the people of Kentucky.



Please join us for the 100th Annual 4-H Teen Conference this June! Youth learn more about college life, higher education opportunities, and more at this leadership event!

June 11th - 14th, 2024

University of Kentucky Campus

Cost: \$250.00

Registration closes on May 15th

Open to current 8th graders & up!

E-mail Julia at julia.wilsonr@uky for more information or questions.

Registration information may be picked at the Extension Office or online.

4-H HANDMADE JEWELRY CLASS

Ages 9+



Youth will be able to make a bracelet or pair of earrings with gemstones. Youth will also get a crystal and mineral chart to take home.

\$5 per child

May 9th @3pm

Call the office to sign up!

Cooperative
Extension Service

Agriculture and Natural Resources,
Family and Consumer Sciences,
& 4-H Youth Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

International program of Kentucky Cooperative Extension serves all people regardless of economic or social status, and all our departments are the best of their kind with quality, national recognition, original, published facts, new, sound information, greater identity, gender representation, ongoing, natural events, specific information, say, water status, changes in prices, availability or quality, and access to state and other services. Educational opportunities of Kentucky are available to all our students. Program collaboration may be made possible through support from the College, University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky County Cooperative Extension, KY office.



Hart County Fair

It is a great time to start working on Fair Projects! All ages are welcome to enter projects at Floral Hall!

For a full list of categories please stop by the office or visit our website.

Junior & Senior members can advance to the state fair!

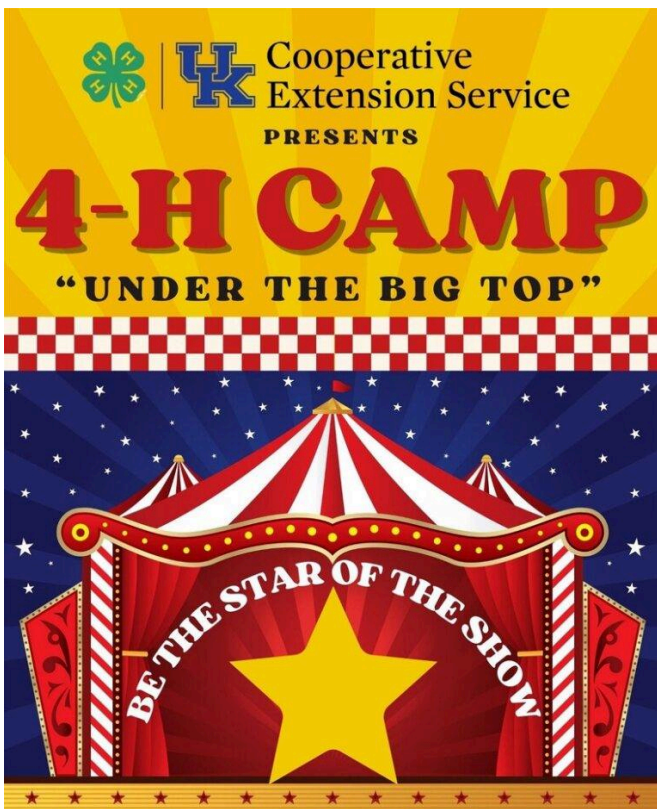


Area Teen Council

Area Teen Council will meet May 13th in Warren County. Location TBA. Julia will be providing transportation. If you are interested in attending please contact the office.

Area Teen Council is open to 8th grade & up.

Being a part of Area Teen Council is great for achievement applications!



4-H Summer Camp

It is time to start thinking about 4-H summer camp!

Hart County will be attending 4-H Summer Camp **July 8th-11th** in Dawson Springs, Kentucky at West Kentucky 4-H Camp.

4-H Camp offers water slides, rock climbing walls, zip lines, nature hikes, shooting ranges, horse-back riding, canoeing, kayaking, dancing, crafts and so much more!

Camp is open to Hart County youth ages 9-14. *An 8 year old may attend if they are entering 4th grade in the fall of 2024.*

The office will begin accepting camp applications on **January 11th**. Camp spots will be first come first serve. The deadline to sign up is **May 31st**.

For camp spots to be held a completed application with a \$25 deposit must be turned into the office. Reservations over the phone, via e-mail or with incomplete applications will not be accepted.

Camp price is \$300 per camper. Balance must be paid in full by **June 7th**.

Applications for 4-H Camp are available online or may be picked up at the office. Scholarships are available.

Camp Orientation

Youth are required to attend one of the four camp orientation sessions with a parent or guardian.

May 29th at 4pm

May 30th at 4pm

May 30th at 6pm

May 31st at 4pm

All sessions will be held at the Extension Office.

If you have any questions please reach out the the office!

Remind

4-H reminders via the Remind app or text message. You can join by texting @hartco4h to 81010

RETURN SERVICE REQUESTED

42765-0367

Munfordville, KY

P.O. Box 367

Hart County

University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

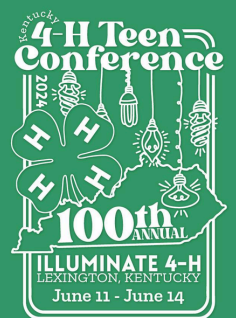


DID *you* KNOW?

50%

of youth reported that 4-H inspired them to volunteer in their community.

Source: Gagnon, R. J., Arnold, M. E., Lingard, J., & Mullendore, J. (2023). 2022 National 4-H Annual Index Study. Washington DC: National 4-H Council.



Engage in *Service* at Teen Conference!

