

HART COUNTY HOMEMAKERS COUNCIL
SCHOLARSHIP APPLICATION
4-H MEMBER

Name_____ Date of Birth_____

Address_____ SS#_____

Parent(s)/Guardian_____ Phone _____

Name of School_____ Date of Graduation_____

Current Grade Point Average_____

1. Describe your plans upon graduation from high school, immediate as well as long-range.

2. Identify your level of participation in 4-H:

Number of years as a member: _____

Name of Other Organizations to which you are a member:

Activities in which you participated:

Awards or recognition you received:

3. Are there any special financial considerations the committee should know about in considering your application? _____
