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| kids & clover **APPLICATION** kids & clover  **"Debi Glaab Memorial 4-H Scholarship"**  **For High School Seniors**  **Sponsored by: Hart County 4-H Council**  **Due April 12th, 2024** | | |
| **I. APPLICANT INFORMATION** | | |
| First Name: | Last Name: | |
|  | Phone Number: | |
| Applicant's Mailing Address: | | |
| County of Residence: | Gender: Male Female | |
| **II. FAMILY INFORMATION** | | |
| Name of Parents or Guardians: | | |
| Mailing Address (if different than above): | | |
| **III. STUDENT CERTIFICATION** | | |
| Name of High School: | School's Mailing Address: | |
| Current GPA: | ACT/SAT Scores: | |
| Class Ranking:  This Applicant's class rank is number \_\_\_\_\_\_\_ in senior class of \_\_\_\_\_\_\_\_\_\_\_students. | | |
| Full name of college planning to attend in the fall:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Did you qualify for Financial aid? Yes No  Number of siblings attending college/trade school:\_\_\_\_\_\_  Number of years in 4-H:\_\_\_\_\_\_\_\_\_\_ | | |
| Intended Major or Field of Study: | | |
| Other financial aid being applied for or receiving (grants, scholarships, work study, etc.): | | |
| **IV. LEADERSHIP ACTIVITIES** (List all 4-H, school/community organizations/volunteer programs you have been involved with **and** any offices held; or pertinent extracurricular activities or jobs) | | |
| **Organization/Activity/Employer** | **Office Held/Position/Role** | **Calendar Year** |
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| **V. COMPREHENSIVE ESSAY (300-500 Words)** | | |
| **In 300-500 words or less describe how 4-H has influenced your development as a person. Please include a brief description of your future college/trade school and career goals?**  **Attach essay to this application along with a copy of applicant's complete high school transcript and two letters of recommendation then return to Hart County High School Guidance Counselor.** | | |

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**Signature - Applicant Date**

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**Signature – Parent Date**