

Hart County 4-H Hart Beat

August 2024

Hart County Extension
Office
505 A.A. Whitman Lane
P.O. Box 367
Munfordville, KY 42765
270-524-2451

A note from Julia.....

The Hart County Fair was a success! We have over 120 entries heading to the Kentucky State Fair! Thank you to all of the volunteers who helped make the fair a success! A new 4-H year starts September 1st! Make sure to turn in new green forms/ enrollment forms to stay active in 4-H.

School clubs will start meeting in September. If you have questions about who your school club leader is please contact the office.

The Achievement Banquet will be here before we know it! Start on your paperwork now! **Deadline extensions will not be offered and late entries will not be accepted! All Award Forms, Achievement Applications & Record Books will be due on September 16th by 4pm. If you e-mail forms please confirm they have been received.**

Have a great start to your school year!

Sincerely,



Julia Wilson
County Extension Agent
For 4-H Youth Development

ACHIEVEMENT BANQUET AWARDS FORM

Youth interested in being recognized at the 2024 County Banquet and 2024 Area Banquet will need to complete an awards form. This is to ensure plaques are printed accurately. The office will not be printing an awards plaque unless this form is submitted. Forms may be found on our county website or picked up at the Extension Office. Forms will be due **MONDAY, SEPTEMBER 16TH 2024. NO EXTENSIONS WILL BE GIVEN.** Start filling in your form now so you don't forget anything. Some items that will be listed on the plaque will be:

County Talk Meet, Demonstration, Mock Interview Champions
Area & State Talk Meet, Demonstration, Mock Interview Champions
County and Area Poster Contest Champions
County Fair Class Champions
State Fair Class Champions, Reserve Champion, Grand Champions
Country Ham State Champions
Jr. & Senior Record Books
KDA & District & State Livestock Shows
& more





Drone Club

Tuesday, September 24th
5:30pm-6:30pm
Hart County Extension Office

This club will be open to incoming 6th graders & older.



Art Club

This club is open to youth ages 9-18. The club meets at 3pm. Please call the office to sign up since space is limited.



Wednesday, August 28th



Cloverbud Art Club

The Cloverbud art club is open to ages 5-8. The club will meet at the Extension Office at 3pm.

Wednesday October 30th

3:00pm-4:00pm



Homeschool Hawks

The Homeschool Hawks 4-H Club is open to Hart County Homeschooling families.

Wednesday August 14th

1pm-3pm



Lego Club

Wednesday, November 20th

4:30pm-5:30pm

Open to ages 9 & up.

Cloverbud Club

The Cloverbud Club is open to ages 5-8.

Wednesday August 14th

4:30pm-5:30pm



Rocketry Club

Rocketry Club is open to youth in grades 7th-12th.

Tuesday, August 13th

3pm -5pm



Horse Club

We are currently looking for a leader for the Horse Club. If you are interested please contact the Extension Office.

Foodies Club

We are currently looking for a leader for the Foodies Club. If you are interested please contact the office.



Shooting Sports

A certified leader is required for shooting sports. For more information contact the Extension Office.

Fall Coaches Certification Workshop

Date: Oct. 4-6, 2024

Location: Lake Cumberland 4-H Camp

Cost: \$200 (covers all meals, lodging, training materials)

Afterschool Clubs

Please contact club leaders for more information about afterschool clubs.

Cub Run

Tracy Sullivan
tracy.sullivan@hart.kyschools.us

Bonnieville

Baptista Frazee
baptista.fraze@hart.kyschools.us

LeGrande

Beth Atkins
maria.atkins@hart.kyschools.us

LeGrande Cloverbuds

Jessica Hackney
jessica.hackney@hart.kyschools.us

Memorial

Jennifer Dobson
jennifer.dobson@uky.edu

Munfordville

Leader needed! Munfordville Afterschool will not meet until a volunteer leader is recruited.

John Swack Scholarship

The John Swack Scholarship is open to Hart County 4-H Youth who have participated in John Swack Fundraisers, completed a community service project, and have applied for their Bronze, Silver and Gold Achievement.

Youth must begin working towards this scholarship before they are in a senior in high school. Youth need to start working towards this in 8th or 9th grade.

Youth are required to have minimum of 15 points in four of the five categories on the achievement application

15 points in Leadership

15 points in Civic Engagement

15 points in Communication/Marketing,

15 points in Community Action

15 points in Involvement/Participation

A minimum of 200 points total is required for applying for Gold.

To receive a John Swack 4-H Memorial scholarship, 4-H Achievement recipients must volunteer a minimum of 6 hours at scholarship fundraisers after applying/ receiving their Bronze Achievement.

Youth who fulfill the requirements and are approved by the committee receive a \$1000 scholarship for higher education.

County 4-H Council Meeting

The Hart County 4-H Council Meeting will be on **August 27th** at 5pm at the Extension Office. The council is open to teens & adults. We are always looking for new council members!

Forestry Field Day

Save the date!
Forestry Field Day will be on **September 12th, 2024** at Mammoth Cave National Park.



State Communications Contest

Congratulations to our 4-Her's who competed at the Kentucky 4-H State Communications Contest

Asa Rucker 1st place in Junior Shooting Sports Demonstrations

Ava England Blue Ribbon Junior Agriculture Demonstrations



State Written Communications Contest

Congratulations to our 4-H members who competed in the written communications contest.

Bayley Frazee 3rd place in Junior Poetry

Briarlee Frazee 1st place in Senior Press Release

Southern Region Teen Leadership Conference

The Southern Region Teen Leadership Conference is a multi-state 4-H conference created to bring together 4-H teens and adults to empower & inspire them to make a positive change across the southern region through youth-adult partnerships. This conference brings together over 400 youth annually who share information about their state, their 4-H programs and who work to improve their leadership and learn effective methods of developing youth-adult partnerships.

Location:

Clyde M York 4-H Training Center
62 4-H Center Dr, Crossville, TN 38572

September 19th - 22nd 2024

The cost is \$275 per youth.

Deadline to register is **August 28th.**



HART COUNTY 4-H KICK-OFF CARNIVAL

Thursday, August 29th 5pm-6pm

Learn about and sign up for 4-H
Clubs & Projects!

Hart County Extension Office
505 AA Whitman Lane.

Located beside the Hart County Public Library.

Call 270-524-2451 for more information.



Non-discrimination Policy

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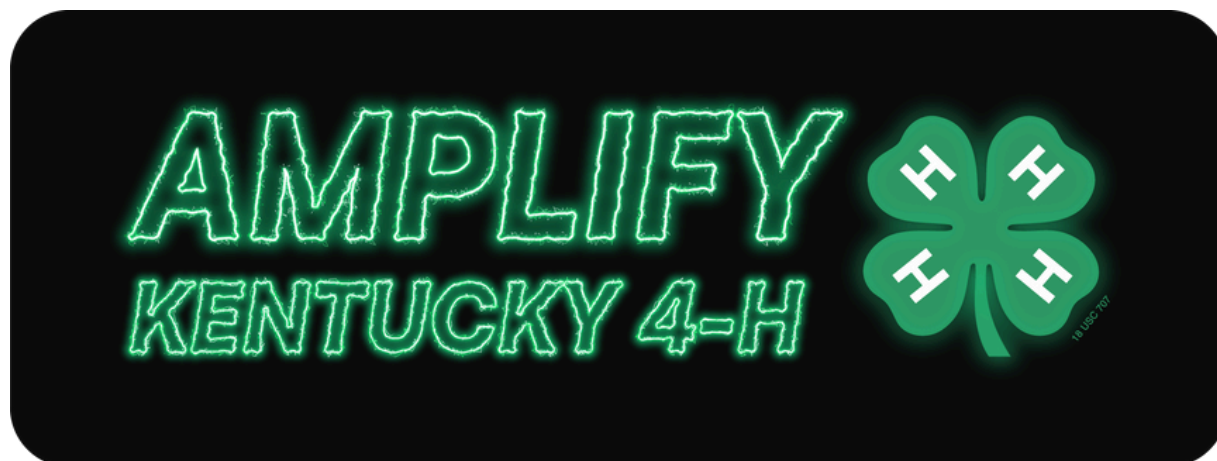
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Equal Opportunity Office, Martin-Gatton College of Agriculture, Food and Environment, University of Kentucky, Room S-105, Agriculture Science Building, North Lexington, Kentucky 40546,

the UK Office of Institutional Equity and Equal Opportunity, 13 Main Building, University of Kentucky, Lexington, KY 40506-0032 or

US Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410



The new 4-H Program year starts September 1st! Make sure to fill out a new enrollment form! You are not an active member unless you fill a form out!

Remind

4-H reminders via the Remind app or text message. You can join by texting @hartco4h to 81010

What is 4-H Age?

4-H Age is the age of youth on January 1st of the program year.

The 4-H program year runs September 1st-August 31st.

Youth who will be 9 years old on January 1st, 2025 can join 4-H as a junior member on September 1st, 2024.

3-4 Cloverseeds

5-8 Cloverbuds

9-13 Juniors

14-18 Seniors