## Hart County 4-H Hart Beat

Hart County Extension Office 505 A.A. Whitman Lane P.O. Box 367 Munfordville, KY 42765 270-524-2451

December 2023

#### A note from Julia.....

We had a wonderful 4-H Banquet. Thank you to all of our volunteers who helped make the night a success!

We have fresh mistletoe & holly available for purchase at the Extension Office. Funds raised will go towards 4-H Camp.

Talk Meet & Demonstration contest will be soon! This is a great time to work on picking your topic and practicing. Both contests count toward achievement applications and are required for All Star & Super All Star.

I hope everyone has a wonderful holiday season and we are looking forward to next year!

Sincerely,

Julia Wilson

Julia Wilson County Extension Agent For 4-H Youth Development

The Extension Office will be closed December 25 -January 1 for the holidays

Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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## **Speech & Demonstration Contests**

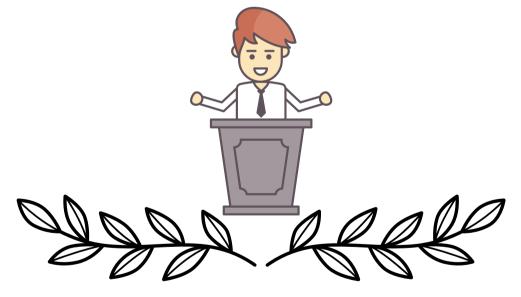
Right now is a great time to choose your topic and begin practicing for the 4-H Talk Meet and Demonstration Contest. During the holidays you may even want to practice with your family members being your audience. If you need help in choosing a topic for your speech or demonstration please call.

> Areas to choose from for a demonstration are: Presentation Software Clothing/Sewing Crafts & Photography General Animal Science Health Horticulture Foods Performing Arts Safety Shooting Sports Team Demonstrations Horse Egg Science & Nat. Resources Science, Engineering & Technology Home Environment & Management

Remember: There is also a Mock Job Interview contest for Sr. 4-H members. This is a great practice for future job or scholarship interviews.

Talk Meet- February 8th Demonstration Contest -March 14th

(Remember that Speeches and Demonstrations are required for All Star and Super All Star Awards.)





\*\*\*Notification to Public About How to File a Civil Rights Complaint\*\*\*

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#### **Drone Club**

Upcoming meeting date:

#### **December 14th**

This club will be open to incoming 6th graders & older.



## Horse Club



This club is great for all ages! You do not have to own a horse to join! The club meets at 6pm at the Extension Office.

#### **December 13th**



This club is open to youth ages 9-18. The club meets at 3pm. Please call the office to sign up since space is limited. December 12th- Water Color Christmas Cards **January 9th** 

### **Cloverbud Art Club**

The Cloverbud art club is open to ages 5-8. The club will meet at the Extension Office at 3pm in odd months September - May. January 24th

> Interested in leading a 4-H Club or Project? We would love to have you! Contact the office for more information!

## **Foodies Club**

Learn how to make delicious new dishes! The Foodies club meets 3:30pm - 4:30pm at the Extension Office. The next meeting is **December 21st.** We will be decorating Christmas Cookies. Call the office to sign up!

> December 21st **January 18th**

Homeschool Hawks

The Homeschool Hawks 4-H Club is open to Hart County Homeschooling families. The club meets at the extension office 4pm-5pm.

> **December 11th January 8th**



### **Cloverbud Club**

The Cloverbud Club is open to ages 5-8. The club will meet on the 2nd Wednesday at 4:30pm at the Hart County Extension Office.

#### December 13th- The club will be making Christmas candy.



January 10th- Next Club Meeting

## **4-H Radio Auction**

It is that time of year again!

Time to start thinking about our main fundraiser for the year, the **4-H Radio Auction**!! The 4-H Radio Auction will be **March 4th-8th** on **WLOC 1150 AM** and **STUDIO 101.7 FM.** 

Please help us make this a success by getting donations for the auction. The cost of materials and programs have continued to rise in the past couple of years, so we really need your help. Please contact the Extension Office if you have items to donate or a business that would like to donate something.

## Everyone's help is needed.



## Camp Fundraiser

4-H Camp fees are increasing to \$300 for the 2024 camping season.

Hart County 4-H is selling fresh mistletoe & holly to help lower the camp fee for all Hart County campers.

You can pick up mistletoe & holly at the Extension Office.

Reminder fundraising is required for All Star & Super All Star Awards in 2024.

#### All Star & Super All Star Changes

For the 2023-2024 program year (September 1st 2023- August 31st 2024) there will be a change to the All Star & Super All Star Awards. All Stars will be required to participate in at least one fundraiser. Super All Stars will be required to participate in two fundraisers.

Participating in fundraisers is also a requirement on Achievement Awards.

Updated forms are available on the county website.



#### **4-H Christmas Ornaments**

We have 4-H Christmas Ornaments for sale here at the Extension Office. These ornaments would make a perfect last minute gift or to put on your own tree!

\$5.00 each







Deadline to Register December 13th

# Country Ham Project

4-H members will receive 2 hams to cure. They learn how to cure ham and hang their hams for 8 months.

Youth are required to give a 3-5 minute speech at the KY State Fair on August 15, 2024.

Youth will visit Cliffy Farms in Scottsville three times in 2024 to work on their hams.

Any youth 9-18 years old may participate. Cloverbuds may also participate but receive one ham.

> COST: \$70 includes 2 hams, cure mix & supplies Cloverbud fee: \$50

For more information contact Julia at julia.wilsonr@uky.edu

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## Kentucky 4-H



## Written Communications Contest

#### The 4-H Communications Contest is a State level competition for

#### Youth Ages 9-18 who have a passion for writing

Providing youth with the ability to enhance and develop communication skills is of great importance in Kentucky. The development of communications skills is one of the preeminent skills necessary to grow as an individual, a community member and a leader. Using age-appropriate activities selected from the approved Kentucky 4-H Communications & Expressive Arts Curriculum, educators can maximize the ability of youth to develop their writing, reading and personal communication capacities. This in turn creates a solid foundation for positive youth development.

#### **Categories**

Songwriting | Poetry | Original Monologue | Press Release Public Service Announcement | "What 4-H Means to Me" Essay

### Register by 04/29/23 with your county 4-H Agent

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#### Calendar of Events

December 11 December 12 December 12 December 13 December 13 December 14 December 21 January 8 January 9 January 10 January 18 January 24 February 8 February 22-24 March 4-8 March 21-23 March 14 Marc 29 June 11- 14

**Homeschool Meeting** Art Club Meeting **Rocket Club-Interest meeting** Horse Club Meeting-6:00 p.m. **Cloverbud Club Meeting Drone Club Meeting Foodies Club Homeschool Meeting** Art Club Meeting **Cloverbud Club Meeting Foodies Club Meeting Cloverbud Art Club Meeting** Talk Meet Volunteer Forum 4-H Radio Auction Teen Summit **Demonstration Contest** Written Communications Due 2024 Teen Conference





**ВЕТИRN SERVICE REQUESTED** 

Hart County P.O. Box 367 Alunfordville, KY



University of Kentucky College of Agriculture, Food and Environment Cooperative Extension Service

### What is 4-H Age?

KENTUCKY 4-H Program Year 2024 September 1, 2023-August 31, 2024



HOW OLD WILL YOU BE ON JANUARY 1, 2024? That is your 4-H Age!



4-H reminders via the Remind app or text message. You can join by texting @hartco4h to 81010