

Hart County

4-H Hart Beat

January 2025



Hart County Extension
Office
505 A.A. Whitman Lane
P.O. Box 367
Munfordville, KY 42765
270-524-2451

A note from Julia.....

I hope everyone had a wonderful holiday season! Many 4-H activities and projects will be starting soon! Many events and activities are worth points on the 4-H achievement application. If you have questions about filling out the achievement application please contact the office. Remember youth who meet all the requirements and apply for each level Bronze thru Gold are eligible for the John Swack Scholarship when they are a senior in high school.

Just a reminder that if youth are interested in attending Art Club meetings they MUST be pre-registered and be enrolled in 4-H. If youth do not pre-register they WILL NOT be allowed to stay.

Camp applications will be available on January 16th! Information will be shared on our website and Facebook page.

I look forward to working with everyone in the new year!

Sincerely,

Julia Wilson
County Extension Agent
For 4-H Youth Development

Drone Club

Upcoming meeting date:

January 28th @5:30pm

February 25th @5:30pm

This club will be open to incoming 6th graders & older.



Art Club

This club is open to youth ages 9-18. The club meets at 3pm.

January 22nd- This is ONLY for youth who made a Snowman at the November meeting.

February 26th - YOUTH MUST PRE-REGISTER AND BE ENROLLED IN 4-H. IF YOU DO NOT PRE-REGISTER YOU WILL NOT BE ALLOWED TO ATTEND!!!



Leather Project

Youth interested in completing a leather project can stop by the office to order their kits on **January 2nd** anytime between 3pm and 5pm. Open to youth ages 9 and up.



Speech & Demonstration Contests

Right now is a great time to choose your topic and begin practicing for the 4-H Talk Meet and Demonstration Contest. If you need help in choosing a topic for your speech or demonstration please call.

Areas to choose from for a demonstration are:

Agriculture
Animal Science
Visual Arts
Performing Art
Clothing & Textiles
Family & Consumer Science
Foods
Health
Team Demonstrations
Natural Resources
Shooting Sports
Science, Engineering and Technology
Digital Media Presentation

Speeches may be on a variety of topics and youth compete in their age category.

Remember: There is also a Mock Job Interview contest for Sr. 4-H members during Talk Meet. This is a great practice for future job or scholarship interviews.

Talk Meet- **February 20th - 5:30PM-** Registration deadline **February 14th**
Demonstration Contest -**March 6th - 5:30pm-** Registration Deadline **February 28th**

All contest will be held at Hart County High School

(Remember that Speeches and Demonstrations are required for All Star , Super All Star, and Achievement Awards .)





Written Communications Contest

Open to Junior & Senior 4-H Members

Contest Categories

Infographic

Original Monologue

Poetry: 3 line minimum; 25 line maximum

Press Release: Maximum of 1,000 words

Public Service Announcement

Songwriting

What 4-H Means to Me Essay: Minimum of 500 words

For official rules and paperwork visit our website or e-mail Julia at julia.wilsonr@uky.edu

Entries are due January 10th, 2025.

Counts towards All Star, Super All Star, and Achievement Awards.

4-H Radio Auction

It is that time of year again!

Time to start thinking about our main fundraiser for the year, the **4-H Radio Auction!!**

The 4-H Radio Auction will be **March 31st-April 4th** on **WLOC 1150 AM** and **STUDIO 101.7 FM.**

Please help us make this a success by getting donations for the auction. The cost of materials and programs have continued to rise in the past couple of years, so we really need your help. Please contact the Extension Office if you have items to donate or a business that would like to donate something. This does count as a fundraiser for All Star, Super All-Star and Achievement Applications.

Everyone's help is needed.

If you have questions please contact Lisa at lisa.pritchard@uky.edu



Join Mammoth Cave Area as we explore

UK Martin-Gatton
College of Agriculture,
Food and Environment
University of Kentucky

Camp Jekyll



April 8-12, 2025



Cost: \$435

(includes charter bus, lodging , camp stay, meals, classes & t-shirt)

**will have to pay for 3 meals, souvenirs & stop at Buc-ee's*

- \$145 due January 6th *(this holds your hotel rooms & spots)*
- \$145 due February 6th
- \$145 due March 6th

Classes Will Include:

- Beach Ecology
- Maritime Forest Ecology
- Salt Marsh Ecology
- Herpetology
- Slough Study
- Shark Dissection
- Salt Water Fishing
- Night Walk on Beach
- Campfire
- Sand Sculpting

FOR GRADES
6th-12th



SPACE IS LIMITED!

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities accommodated with prior notification.



4-H

CLOVERBUD CLUB

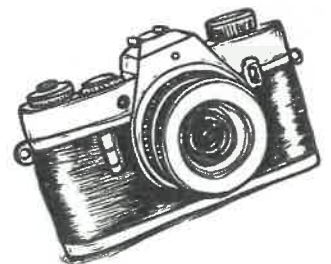
Open to youth
ages 5-8 years old.

January 21st
February 18th
March 18th
April 15th
May 20th

4:30-5:30pm

Hart County Extension Service

Parents must stay with youth during the meeting.





Martin-Gatton
College of Agriculture,
Food and Environment



4-H CLOVERBUD LEGO CLUB

Open to Hart County Youth ages 5-8

Meetings are held 4:00pm-5:00pm at
the Hart County Library in the
Community Room.

*Parents must stay with their child during the
meeting.*

January 16th
February 13th
March 13th

**Cooperative
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Extension 51-4080



Individuals
accommodated
with prior notification

AMPLIFY
KENTUCKY 4-H



Kentucky 4-H Summit

Middle School Leadership Conference

March 20th – 22nd, 2025 | Price: \$200.00

Lake Cumberland 4-H Camp

Make friendships with 4-H'ers from across the state
Service Project | Fun Workshops | Find your spark
Opportunities to learn and grow

Register by 01/27/25

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Activities
accommodated
with prior notification.

RETURN SERVICE REQUESTED

Hart County
P. O. Box 367
Munfordville, KY
42765-0367

University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service



Remind

4-H reminders via
the Remind app or
text message. You
can join by texting
@hartco4h to
81010

What is 4-H Age?

4-H Age is the age of youth on
January 1st of the program year.

The 4-H program year runs
September 1st-August 31st.

Youth who will be 9 years old on
January 1st, 2025 can join 4-H as a
junior member on September 1st,
2024.

3-4 Cloverseeds
5-8 Cloverbuds
9-13 Juniors
14-18 Seniors