Hart County 4-H Hart Beat September & October 2023

A note from Hart County 4-H

Summer is over and now we are looking at fall activities. The Hart County Fair was great thanks to all the volunteers! Without the volunteers it would NOT have been possible and we want to THANK every volunteer for any and everything they did! Also, a huge shout out to Morgan Chenoweth for helping with all the 4-H activities! Hart County continues to show out at the Kentucky State Fair! We had over 120 entries again this year!

A new 4-H year starts September 1st! Make sure to turn in new green forms/ enrollment forms to stay active in 4-H.

School clubs are ready to begin. Along with several other clubs. Look in the newsletter for leaders and their contact information.

The Achievement Banquet will be here before we know it! Start on your paperwork now! <u>Deadline</u> <u>extensions will not be offered and late entries</u> <u>will not be accepted! All Award Forms & Record Books will be due on September 15th by 4PM.</u>

<u>Due to the changes in Achievement Applications,</u> they will be due on September 30 at 4PM.



ACHIEVEMENT BANQUET AWARDS FORM

Youth interested in being recognized at the 2025 County Banquet and 2025 Area Banquet will need to complete an awards form. This is just like we have done in the past. If you haven't done this previously and need assistance, please feel free to contact our office. This process helps us to ensure plaques are printed accurately. Forms may be found in the newsletter or on our county website or picked up at the Extension Office. Forms will be due MONDAY, SEPTEMBER 15TH 2025. NO EXTENSIONS WILL BE GIVEN.



Cooperative Extension Service

Agriculture and Natural Resources
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MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Mum Sales

Hart County 4-H is selling 12" mums again. They are a GREAT price. See the included order form for details.

Drone Club

We are currently looking for a leader for the Drone Club. If you are interested please contact the office.



This club will be open to incoming 6th graders & older.



Rocketry Club is open to youth in grades 6th-12th.

Monday, September 8th is the first meeting. Meetings are held on Mondays and Tuesdays in September from 3PM to 5PM. If you are interested in the club, please come by the office or contact Cissy Miller, Club Leader

2025-2026 Acheivement Application Information

Are you working on your 4-H
Achievement Application? Working
toward Gold, Silver or Bronze
achievement? There are changes in the
application process. There is a workshop
scheduled to inform you of the changes.
Contact the office if you would like to
attend a meeting or attend by zoom. The
workshop is being held September 18 at
5PM in Allen County or you can attend
by zoom.



We are currently offering Foodies Club.
The first meeting will be held on
Wednesday, October 22. This class is for
ages 9 and up. Come and learn some
new recipes and cooking skills!
Megan Treadway, KSU Family Consumer
Science Agent will be teaching the class.
Please call the office to register.

Afterschool Clubs

Please contact club leaders for more information about afterschool clubs.

Cub Run

Tracy Sullivan tracy.sullivan@hart.kyschools.us

Bonnieville

Baptista Fraze baptista.fraze@hart.kyschools.us

LeGrande

Jessica Hackney jessica.hackney@hart.kyschools.us

Memorial

Jennifer Dobson jennifer.dobson@uky.edu

Munfordville

Alicia Marts aliciajmarts@gmail.com



Hart County 4-H Banquet

The Hart County 4-H Banquet will be held on Monday,
November 3. Registration will be begin at 5PM, meal served at 5:30 with banquet to follow.
More details will be determined at a later date. Please mark your calendar.

Mammoth Cave Area Banquet

will be held on December 15th at National Corvette Museum at 5:30 pm

County 4-H Council Meeting

The Hart County 4-H Council Meeting will be having a special called meeting on **September 23rd** at 4pm at the Extension Office. We will be planning the banquet.

Forestry Field Day

Save the date!
Forestry Field Day will be on **September 11th**, **2025** at Mammoth Cave National Park.
Call the office to register.



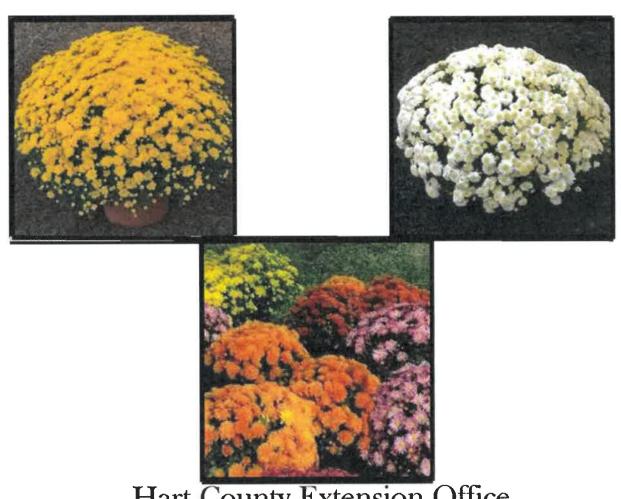
MUMS FOR SALE

Sponsored by Hart County 4-H Proceeds go to the John Swack Memorial 4-H Scholarship Fund

4.01

\$12/mum

Available Colors: Yellow, Orange, Pink, White, Red & Purple



Hart County Extension Office

Phone: (270)524-2451 Fax: (270)524-2453

Sponsored by: Hart County 4-H Hart County 4-H Mum Order Form



Mums will be in 12 inch pots (flowers are much bigger than the pots!)

*Orders must be turned in by 4pm Tuesday, September 9th, 2025 for Pick up Date of Friday, September 12th at the Hart County Ext. Office

*Orders must be turned in by 4pm Thursday, September 18th for Pick Up Date of: Monday, September 22nd at the Hart County Ext. Office

* Price: \$12 / mum -- Checks payable to: <u>Hart County 4-H Council</u> -- Payment must be received at time of order--

Name, Phone #, email	Yellow	Red	Orange	Purple	White	Pink	Amount	Pick Up Date	Paid



4-H CLOVERBUD GGGGG

Open to Hart County Youth ages 8 and under

Meetings are held 4:30pm-5:30pm at the Hart County Extension Office

September 24th October 22nd November 26th December 23rd January 28th
February 25th
March 25th
April 22nd

May 27th

Cooperative Extension Service

Agriculture and Natural Resources
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MARTIN-GATTON COLLEGE OF AGRICULTURE, POOD AND ENVIRONMENT

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Open to Hart County Youth ages 9-18

Meetings are held 4:00pm-5:00pm at the **Hart County Library in the Community Room**

> August 28th September 25th October 23rd **November 20th** December 18th

Cooperative **Extension Service**







KENTUCKY COOPERATIVE EXTENSION

UK MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT KSU COLLEGE OF AGRICULTURE, HEALTH, AND NATURAL RESOURCES

Youth ages 9 and up

- August 28
- September 18
- October 23
- November 20
- December 18
- January 22
- February 26
 - March 26

April 23

May 28

3-4 PM

REGISTRATION IS REQUIRED CALL THE EXTENSION OFFICE 270-524-2451

Cooperative **Extension Service**

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT











UK MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT
KSU COLLEGE OF AGRICULTURE, HEALTH ON NATURAL RESOURCES

4-H CLOVERBUD ART CLUB

Youth ages 8 and under

- August 20
- October 15
- December 17
- February 18
 - April 15

3-4 PM

REGISTRATION IS REQUIRED CALL THE EXTENSION OFFICE 270-524-2451

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HART COUNTY 4-H ACHIEVEMENT BANQUET AWARDS FORM

Juniors & Seniors (Cloverbuds & Cloverseeds can just list participation)

Name:	County:
-	on awards that apply to you in the 2024- 024-August 31st, 2025) and return back to mber 15 th
State 4-H Officer: Yes or No	
State Leadership Boards: Yes or No, if ye Sports, PAT)	s circle the correct one (STC, FLB, Shooting
National 4-H Congress Invitation: Yes or	·No
County/Area/ State Demonstration, Tal and/or Mock Interview Champions: (Ple Champion or State Communications Cham	ease list County Champion, Area Category
Poster Art: (Please list County and/o	r Area Champion for correct age level)
State Ham Competition: Please list if you Top 3 for essay, ham, and overall. Also rec	were a Champion in your age division for cognize grand and reserve grand for each.
State Shooting Sports: Recognize	top 10 individuals in each discipline.
Jr. or Sr. Record Books: List completed r	ecord book(s).
Achievement Program: List if you were and Emerald recipients	Clover Level 1-3 & Bronze, Silver, Gold,

State Livestock Skill A Thon/Judging: Please list if you were recognized as top 5 teams (ID, Evaluation, & Quality Assurance), top 10 teams Overall and top 10 individuals (ID, Evaluation, & Quality Assurance) and top 20 Overall Individual.
Floral Hall County Fair: Please list any county fair class champions. Please include the class number.
County Fair: Blackberry Cobbler Contest, Fried Pie Contest, BBQ Contest. Please list 1 st -3 rd place and include the category.
Pet Show: Class Champions Grand or Reserve,
Dog Show: Class Champions. Grand or Reserve 1st, 2nd or 3rd
Bike Rodeo: Class Champions
Fashion Revue: 1 st , 2 nd or 3 rd
State Fair Cloverville: Please list Cloverville Class Champions. Include the Class Number. Include Grand or Reserve if Applicable.

County Fair KDA & District & State Dairy Show: Please list if you were recognized as Class Champions (state fair show only), Jr. Champion & Reserve, Sr. Champion & Reserve, Division I, II, III, and IV, Showmanship winners, and Overall Grand & Reserve. Also list up to the 3 rd placing.
County Fair, KDA & District & State Beef Show: Please list if you were recognized as Class Champions (state fair show only), Heifer Champion & Reserve, Bull Champion & Reserve, Division I, II, III, and IV, Showmanship winners, and Overall Grand & Reserve. Also recognize District and State Steer Show Grand & Reserve. Also list up to the 3rd placing.
County Fair, KDA & District & State Sheep and Goat Show - Please list if you were recognized as Class Champions (state fair show only), Jr. Champion & Reserve, Sr. Champion & Reserve, Division I, II, III, and IV, Showmanship winners, and Overall Grand & Reserve. Also indicate which species for this award. Also list up to the 3rd placing.
County Fair, State Dairy Goat, Hog, Rabbit, or Poultry Shows: Please list if you were recognized as a Class Champions (state fair show only), Jr. Champion & Reserve, Sr. Champion & Reserve, Division I, II, III, and IV, Showmanship winners, and Overall Grand & Reserve. Also indicate which species for this award. Also list up to the 3 rd placing.
Forestry Field Day (While this takes placed in a new program year, we do recognize these awards during same calendar year)
All Star or Super All Star (circle one if applicable) Any Other Achievements:



Hart County <u>4-H All Star</u> Award Application 2024-2025



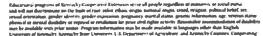


1. List three (3) projects completed this 4-H project year: (examples: lamb, woodworking,
sewing, foods, arts & crafts, etc.)
A
B
C
2. List three (3) or more items exhibited at the County Fair 4-H Floral Hall Division:(Please
list the item and the category # it was entered in at the county fair)
A
B
C
3. You must participate in two of the following: Forestry Field Day, Piggy Bank Contest, Area
Speech or Demonstration, State Written Communications Contest, 4-H Pet Show, 4-H Dog
Show, 4-H Fashion Revue, Bicycle Rodeo, 4- H Blackberry Cobbler Contest, 4-H BBQ
Contest, 4-H Fried Pie Contest 4-H Rabbit Show, 4-H Poultry Show, Capitol Experience, 4-H
Tractor Driving, 4-H Camp, Teen Conference, Teen Summit (Cannot include a livestock
show). Please list which activities you participated.
4. Title of a 4-H Speech OR Demonstration given at the county contest:
You must participate in one!!
Speech:
Demonstration:
5. You must submit a 4-H Project Book or Achievement Form on the county level. Please list
the name of the project book or what level you are applying for.
and hame or one projects been a second and any of the second and a second a second and a second
6. You must participate in one county fundraiser. Please list the fundraiser you participated
in
Name:
Shirt Size:
You must complete at least one project or exhibit an item at the county fair that is related to agriculture. It

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Agriculture and Pateral Resources Family and Consumer Sciences 4-11 Youth Development

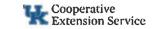


can be horticulture, animal, judging, record book or production related. Youth MUST be 9 years old 4-H age or older to apply for the 4-H All Star or Super All Star Awards!



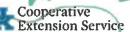
Hart County 4-H Super All Star

Award Application 2024-2025



Teen Summit, Livestock/Dairy Judging Event (Ag. Expo or State Judging), Horse Judging (District or State), Cow Camp, Dog Camp, Horse Camp, Horse Bowl, Dairy Jeopardy or Tractor Driving, State Livestock Skillathon, (Cannot include a livestock show). Please list which TWO activities you participated in. 5. Title of a 4-H Speech and Demonstration given at the county contest: You must participate in BOTH! Speech: Demonstration: 6. You must submit a 4-H Project Book or Achievement Application on the county level. Please list the name of the project book or what level you are applying for. 7. You must participate in two county fundraisers. Please list the fundraiser you participated in:
Teen Summit, Livestock/Dairy Judging Event (Ag. Expo or State Judging), Horse Judging (District or State), Cow Camp, Dog Camp, Horse Camp, Horse Bowl, Dairy Jeopardy or Tractor Driving, State Livestock Skillathon, (Cannot include a livestock show). Please list which TWO activities you participated in. 5. Title of a 4-H Speech and Demonstration given at the county contest: You must participate in BOTH! Speech: Demonstration: Demonstration: Demonstration: Demonstration a 4-H Project Book or Achievement Application on the county level. Please list
Teen Summit, Livestock/Dairy Judging Event (Ag. Expo or State Judging), Horse Judging (District or State), Cow Camp, Dog Camp, Horse Camp, Horse Bowl, Dairy Jeopardy or Tractor Driving, State Livestock Skillathon, (Cannot include a livestock show). Please list which TWO activities you participated in. 5. Title of a 4-H Speech and Demonstration given at the county contest: You must participate in BOTH! Speech: Demonstration:
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Teen Summit, Livestock/Dairy Judging Event (Ag. Expo or State Judging), Horse Judging (District or State), Cow Camp, Dog Camp, Horse Camp, Horse Bowl, Dairy Jeopardy or Tractor Driving, State Livestock Skillathon, (Cannot include a livestock show). Please list which TWO activities you participated in. 5. Title of a 4-H Speech and Demonstration given at the county contest: You must participate in BOTH!
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Teen Summit, Livestock/Dairy Judging Event (Ag. Expo or State Judging), Horse Judging (District or State), Cow Camp, Dog Camp, Horse Camp, Horse Bowl, Dairy Jeopardy or Tractor Driving, State Livestock Skillathon, (Cannot include a livestock show). Please list which <u>TWO</u> activities you
Teen Summit, Livestock/Dairy Judging Event (Ag. Expo or State Judging), Horse Judging (District or State), Cow Camp, Dog Camp, Horse Camp, Horse Bowl, Dairy Jeopardy or Tractor Driving,
Teen Summit, Livestock/Dairy Judging Event (Ag. Expo or State Judging), Horse Judging (District
Communications Contest, Capitol Experience, 4-H Tractor Driving, 4-H Camp, Teen Conference,
, Piggy Bank Contest, Aero Space Day, Area Speech or Demonstration, State Written
4. You must participate in two of the following activities?: Forestry Field Day, Country Ham Project
Poultry Show, 4-H Dog Show, or 4-H Fried Pie. (Cannot include a livestock or horse show) Please list the TWO programs you participated in.
Rodeo, 4-H Blackberry Cobbler Contest, 4-H BBQ Contest, 4-H Pet Show, 4-H Rabbit Show, 4-H
3. You must participate in two of the following activities: 4-H Fashion Revue, Bicycle
E
D
C
B
A
item and the category # it was entered in at the county fair)
E 2. List three (5) or more items exhibited at the County Fair 4-H Floral Hall Division:(Please list the
D
C
B
A
1. List three (5) projects completed this 4-H project year: (examples: lamb, woodworking, sewing, foods, arts & crafts, etc.)

Shirt Size:





1 List three (3) or more items exhibited at the County Fair 4-H Floral Hall Division: (Please list the item and the category # it was entered in at the county fair) A B C
2. You must participate in <u>one</u> of the following: 4-H Fashion Revue, Bicycle Rodeo, H Blackberry Cobbler Contest, 4-H BBQ Contest, 4-H Pet Show, Rabbit Show, Poultry Show, 4-H Fried Pie or 4-H Dog Show. Please list which activity you participated.
3. Title of a 4-H Speech OR Demonstration given at the county contest: You must participate in one!! Speech: Demonstration:
5. You must submit a 4- H Poster on the county level. Please list the title of your poster
6. You must participate in one county fundraiser. Please list the fundraiser you participated in.
Name:
Shirt Size:

You must complete at least one project or exhibit an item at the county fair that is related to agriculture. It can be horticulture, animal, judging, record book or production related.

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Equal Opportunity Office, Martin-Gatton College of Agriculture, Food and Environment, University of Kentucky, Room S-105, Agriculture Science Building, North Lexington, Kentucky 40546,

the UK Office of Institutional Equity and Equal Opportunity, 13 Main Building, University of Kentucky, Lexington, KY 40506-0032 or

US Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410

What is 4-H Age?

4-H Age is the age of youth on January 1st of the program year. The 4-H program year runs September 1st-August 31st.

Youth who will be 9 years old on January 1st, 2025 can join 4-H as a junior member on September 1st, 2025.

3-4 Cloverseeds 5-8 Cloverbuds 9-13 Juniors 14-18 Seniors

The new 4-H Program year starts September 1st! Remember to fill out a new enrollment form.