



University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service

# Hart County Agriculture

## Spring 2023

Hart County Extension Office  
505 A.A. Whitman Lane  
P.O. Box 367  
Munfordville, KY 42765  
270-524-2451



Spring is almost here! I'm sure everyone is ready for the weather to change and grass to green up. To some extent that has already happened considering the weather that we've been having. Just in the last few days I've noticed weevils are out and working in alfalfa fields. Not to mention that winter annual weeds are really showing in pasture fields as well. Be alert and stay ahead of these pest if at all possible.

In this issue you'll notice several different events that are coming up. I encourage you to pay attention to the Ky Fencing School and the Beginning Grazing School. I have included the registration information for both of those events in this newsletter. However, if you would like a detailed agenda of both of those workshops, please contact the Extension office and we can share that with you.

Farmers Market season will be starting in a few short months. If you are interested in selling at the Hart County Farmers Market this year, give us a call and we can explain what is required and put your contact information down for future meetings.

I hope everyone has a safe spring! If you have any questions or need assistance please give us a call at the Hart County Extension office.

*Adam Este*

- FSA Text Alerts
- Fertilizer Survey
- Trailer Safety Program
- Ag Tag promotion
- Cattlemen's Field Day
- 2023 KY Fencing School
- 2023 Grazing School
- Sustainable Ag Webinar
- Digital Marketing Training



### Sign Up for FSA Office Text Alerts

Stay up to date on program and sign-up opportunities with FSA office text alerts. In addition to email alerts, you can also subscribe to receive text messages on your cell phone from the Hart County USDA Service Center. To subscribe to text message alerts, text KYHart to 372-669. Standard text messaging rates apply, and you can unsubscribe at any time. On average, we will send you no more than two text messages each month.



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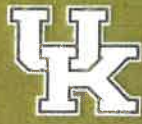
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We would like to hear from you! UK is conducting a survey to see how fertilizer impacted your forage or livestock management decisions in the 2022-2023 season. The survey should take less than 10 minutes to complete.

**The link to the survey is below.**

**[https://uky.az1.qualtrics.com/jfe/form/SV\\_eWIm0PS2vY39ob4](https://uky.az1.qualtrics.com/jfe/form/SV_eWIm0PS2vY39ob4)**



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# Trailer Safety Program

**Topic:** Learn the proper way to hookup, look for safety concerns and utilize bumper hitch and gooseneck type trailers. Also hear from Kentucky State Police on trailer rules and regulations in Kentucky.

**Speakers:** *Metcalf Co. ANR Agent Brandon Bell,  
KSP Officer Jason Morris.*

**When:** *March 6th, 2023 at 6:00 p.m.*

This program can be attended in person or via zoom. Call your local Extension Office to register and to learn more about viewing options in your county

#### Viewing Locations:

**Live** at Allen Co. Cooperative Extension Office or individual zoom optional, call 270-237-3146 to register

**Live Zoom** at Metcalfe Co. Cooperative Extension Office or individual zoom optional, call 270-432-3561 to register

**Individual viewing Zoom only** Monroe Co. call 270-487-5504 to register

**Individual viewing Zoom only** Hart Co. call 270-524-2451 to register

**Individual viewing Zoom only** Barren Co. call 270-651-3818 to register



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# YOUR DONATION

GIVE \$10 WITH EACH AG TAG

# YOUR COMMUNITY

HALF OF THE FUNDS FOR 4-H AND FFA COME BACK TO YOUR LOCAL CLUBS AND CHAPTERS IN YOUR COUNTY.

# OUR LEADERS

SUPPORT STATEWIDE PROGRAMS IMPACTING 274,000 STUDENTS ENROLLED IN 4-H, FFA AND KY PROUD MEMBERS.



BY MAKING A \$10 DONATION WITH YOUR AG TAG, YOU ARE CHOOSING TO INVEST DIRECTLY INTO THE FUTURE OF KENTUCKY AGRICULTURE. DONATIONS ARE DIVIDED EQUALLY BETWEEN FFA, 4-H AND KENTUCKY PROUD WITH HALF GOING DIRECTLY BACK TO YOUR COUNTY. THANK YOU FOR YOUR SUPPORT.





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# CATTLEMEN'S *Field Day*

**SATURDAY  
MARCH 25, 2023  
9 AM TO 12 PM**



Farm Service Agency  
U.S. DEPARTMENT OF AGRICULTURE

📍 *Scott Farms  
2425 Hardyville Rd.  
Munfordville, KY 42765*

Lunch will be  
provided

.....  
**Winter Feeding Structure**  
Steve Higgins, Director of Animal  
Environmental Compliance



United States  
Department of  
Agriculture

.....  
**Weed ID and Control**  
J.D. Green, Extension Weed Scientist

Natural Resources Conservation Service

Equipment will be on display that is  
available for rent from the Hart County  
Cattlemen's Association

**PLEASE CALL THE HART COUNTY EXTENSION OFFICE TO REGISTER**  
📞 **270-524-2451**

Cooperative Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of race,  
color, age, sex, religion, disability, or national origin. University of Kentucky, Kentucky State  
University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
LEXINGTON, KY 40546



  
Disabilities  
accommodated  
with prior notification

**Organized and Sponsored by the Kentucky Forage and Grassland Council,  
UK Cooperative Extension Service, and the Master Grazer Program**

*This program is designed for producers and agricultural professionals to learn the newest fencing methods and sound fencing construction through a combination of classroom and hands-on learning*

**WHEN:** April 11-Scottsville, KY  
April 13-Richmond, KY

**WHERE:** Allen County Extension Office  
200 E Main St  
Scottsville, KY 42164

SMK Agricultural Venue  
401 Brookstown Rd  
Richmond, KY 40475



**COST:** \$35/participant -- includes notebook, refreshments, safety glasses, hearing protection, and catered lunch

**Registration DEADLINE: 2 weeks prior to workshop**

**ONLINE Registration with Credit Card:**

\_\_\_\_\_ Scottsville, KY [https://2023\\_Scottsville\\_KY\\_Fencing\\_School.eventbrite.com](https://2023_Scottsville_KY_Fencing_School.eventbrite.com)

\_\_\_\_\_ Richmond, KY [https://2023\\_Richmond\\_KY\\_Fencing\\_School.eventbrite.com](https://2023_Richmond_KY_Fencing_School.eventbrite.com)



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**Registration by U.S. Mail:** Christi Forsythe  
U.K. Research & Education Ctr.  
P.O. Box 469  
Princeton, KY 42445



Name: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Number of participants \_\_\_\_\_ x \$35 per participant = \_\_\_\_\_ **Total Cost**

**Make CHECKS payable to: KFGC**

**2023 Kentucky Fencing Schools**



For more information contact Krista Lea at 270-625-0712 or [Christi.Forsythe@uky.edu](mailto:Christi.Forsythe@uky.edu)

# 2023 Kentucky Beginning Grazing School

Helping livestock producers improve profitability with classroom and hands-on learning

**When:** April 25-26, 2023

**Where:** Kentucky Soybean Board Office

1000 Highway 62 West, Princeton, KY 42445

**Cost:** \$60/Participant – includes all materials, grazing manual, grazing stick, fencing kit, morning refreshments, morning refreshment, and lunch both days

**Program Registration:** DEADLINE is April 10, 2023

**Online Registration with CREDIT CARD AT:**

[https://2023\\_Spring\\_KY\\_Grazing\\_School.eventbrite.com](https://2023_Spring_KY_Grazing_School.eventbrite.com)

**Registration by U.S. Mail with CHECK:**

Christi Forsythe

UK Research and Education Center

P.O. Box 469, Princeton, KY 42445

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_



Number of participants \_\_\_\_\_ x \$60 per participant = \_\_\_\_\_ Total Amount

**Please make checks payable to KFGC**



The **KENTUCKY**  
*Forage and Grassland*  
COUNCIL



University of Kentucky  
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Kentucky Master Grazer  
Educational Program

**KADF**  
KENTUCKY AGRICULTURAL  
DEVELOPMENT FUND

# Sustainable Ag Webinar

with Jackson Rolett from



**THURSDAY  
MARCH 23  
2023**

**6:30pm ET/  
5:30pm CT**

Join us to learn about  
implicating appropriate or  
no-tillage, cover cropping,  
& mulching in small-scale  
market gardens.

**REGISTER FOR FREE ON  
EVENTBRITE**



This webinar series is part of a Southern Region Sustainable Agriculture Research and Education (SARE) project.





REGISTER  
HERE

[HTTPS://MARKETREADY.UKY.EDU/EVENTS](https://marketready.uky.edu/events)

# DIGITAL MARKETING VIRTUAL TRAINING

**MARCH 31ST 11:00-12:00 EST**

A digital marketing training focusing on producers seeking to develop skills in this area. Hosted by UKY's MarketReady team with guest speakers Sarah Cornelisee from Penn State and Amanda Kelly from Southeast Kentucky Economic Development. Registration for this training is located under the events tab on the MarketReady website!



**CONTACT:**  
 CAMILLE.DANT@UKY.EDU  
 <https://marketready.uky.edu/events>

**Nutrition Facts**

4 servings per container  
 Serving size 4 ounces (110g)  
 Amount per serving

**200** Calories

% Daily Value\*

Total Fat	6g	8%
Saturated Fat	1g	5%
Trans Fat	0g	
Cholesterol	80mg	27%
Sodium	330mg	14%
Total Carbohydrate	12g	4%
Dietary Fiber	0g	0%
Total Sugars	1g	
Includes 0g Added Sugars		0%
Protein	24g	
Vitamin D	1mcg	6%
Calcium	97mg	8%
Iron	6mg	35%
Potassium	449mg	10%

\*The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Adapted from "Fish and Game Cookbook" by Bonnie Scott, Copyright 2013, Bonnie Scott

Yield: 4 servings

Preheat oven to 350 degrees Fahrenheit. Grease a 13x9 baking dish. Cut fillets into serving pieces, if necessary. In a small bowl, combine lemon juice and vegetable oil. In a separate small bowl, mix Parmesan cheese, dill weed, salt, and pepper. Dip each fillet into lemon juice mixture. Lay in baking dish, sprinkle with cheese mixture, and coat with crushed cereal. Bake uncovered for 20 to 30 minutes or until fish flakes easily.

**Oven-Fried Fish Fillets**

- 1 pound fish fillets
- 2 tablespoons lemon juice
- 2 tablespoons vegetable oil
- 1/4 cup shredded parmesan cheese
- 1/4 teaspoon dill weed
- 1/4 teaspoon salt
- 1/4 teaspoon pepper
- 2 cups cornflake-type cereal, crushed



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RETURN SERVICE REQUESTED